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Transforming Feminist Practice: Non-Violence, Social Justice, and the Possibilities of a Spiritualized Feminism. San Francisco, CA: Aunt Lute Books, 2003. 146 pp. I recently took a class on feminist activism in which we examined the dichotomy between theory and practice. During the semester it became quite evident that

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Spiritualized Feminism By Leela Fernandes After years of
teaching women's studies courses and seeing the frustration,
paralysis and depression of young students who grapple with
the hard realities of social activism, Leela Fernandes has
written a social critique that examines contemporary feminism
and social justice movements.

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It is also (and perhaps more importantly) speaking, thinking, acting and engaging the world — even at the most mundane level — from an ethic of nonviolence, so that we actually become nonviolence. The pledge thus disavows what Leela Fernandes in “Transforming Feminist Practice” calls the public/private split in political activism.

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Transforming Feminist Practice: Non-Violence, Social Justice, and the Possibilities of a Spiritualized Feminism. McKeever-Floyd, Preston L. “‘TELL NOBODY BUT GOD’: The Theme of Transformation in The Color Purple .”. Assistant Professor of Philosophy and Religion Preston L. McKeever-Floyd explores the impact of the triple negative threat that Alice Walker uses to open The Color Purple.

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20 Leela Fernandes, *Transforming Feminist Practice: Non-Violence, Social Justice and the Possibilities of a Spiritualized Feminism* (San Francisco: Aunt Lute Books, 2003), 105. 21 Ibid, 105. 22 Sabine MacCormack, Gods, Demons, and Idols in the Andes, *Journal of the History of Ideas* 67, no. 4 (2006), 627, 629, 631, 637. 23 Ibid, 637.

Witches and New Christians in the Viceroyalty of Peru ...

Leela Fernandes' *Transforming Feminist Practice: Non-Violence, Social Justice and the Possibilities of a Spiritualized Feminism* — because this is amazing stuff that makes me really think and work on my activism.

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