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Providing an extensive reassessment of dominant and recurring themes in Ballard's writing, including historical violence, pornography, post 9/11 politics, and urban space, this book also engages with Ballard's 'late' modernism; his experimentation with style and form; and his sustained interests in psychology and psychopathology.

J.G. Ballard is one of the most significant British writers of the contemporary period. His award-winning novels are widely studied and read, yet the appeal of Ballard's idiosyncratic, and often controversial, imagination is such that his work also enjoys something of a cult status with the reading public. The

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hugely successful cinematic adaptations of *Empire of the Sun* (Spielberg, 1987) and *Crash* (Cronenberg, 1996) further confirm Ballard's unique place within the literary, cultural and popular imaginations. This guide includes new critical perspectives on Ballard's major novels as well as his short stories and journalistic writing covering issues of form, narrative and experimentation. Whilst offering fresh readings of dominant and recurring themes in Ballard's writing, including history, sexuality, violence, consumer capitalism, and urban space, the contributors also explore Ballard's contribution to major contemporary debates including those surrounding post 9/11 politics, terrorism, neo-imperialism, science, morality and ethics.

The first sustained study of the relationship between Anglo-American postmodernist fiction and the Second World War, Crosthwaite demonstrates that postmodernism has not abandoned history but has rather reformulated it in terms of trauma that is traceable, time and again, to the catastrophes of the 1940s.

Rethinking the Monstrous considers the remaindered other in contemporary British society and the representation of that other in British fiction since 1967. By examining a diverse range of texts that address an equally diverse range of identities, this book addresses the questions of what otherness means in contemporary society, how it manifests and manages itself, and how the fiction of the period addresses the social anomaly. This book's focus lies with novels that engage with those figures who have remained socially excluded, including the criminally transgressive and the culturally stigmatized, in an attempt to demonstrate a continuity of resistance to a diverse range of tabooed and monstrous identities.

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Ashley Crawford investigates how such figures as Ben Marcus, Matthew Barney, and David Lynch—among other artists, novelists, and film directors—utilize religious themes and images via Christianity, Judaism, and Mormonism to form essentially mutated variations of mainstream belief systems. He seeks to determine what drives contemporary artists to deliver implicitly religious imagery within a ‘secular’ context. Particularly, how religious heritage and language, and the mutations within those, have impacted American culture to partake in an aesthetic of apocalypticism that underwrites it.

The Anglia Book Series (ANGB) offers a selection of high quality work on all areas and aspects of English philology. It publishes book-length studies and essay collections on English language and linguistics, on English and American literature and culture from the Middle Ages to the present, on the new English literatures, as well as on general and comparative literary studies, including aspects of cultural and literary theory.

What is narrative? How does it work and how does it shape our lives and the texts we read? H. Porter Abbott emphasizes that narrative is found not just in literature, film, and theater, but everywhere in the ordinary course of people's lives. This widely used introduction, now thoroughly revised, is informed throughout by recent developments in the field and includes two new chapters. With its lucid exposition of concepts and suggestions for further reading, this book is not only an excellent introduction for courses focused on narrative but also an invaluable resource for students and scholars across a wide range of fields, including literature and drama, film and media, society and politics, journalism, autobiography, history, and still others throughout the arts, humanities, and social sciences.

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Science fiction-noveller.

Cultural Writing. Reference. "Never has Ballard sounded so concerned, fatherly, or political. (In an earlier, 1984 RE/Search interview, Ballard impishly exclaims, "I want more nuclear weapons!") The interviews [in the new RE/Search book] make it abundantly clear that while Ballard has always proclaimed the death of reason and the visceral origins of technology, he now sees these developments as almost wholly negative."--San Francisco Bay Guardian. "You get a splendid window into the warped Ballard universe, as he improvises off the cuff about almost everything, especially car crashes."--Metro Silicon Valley.

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