

Ilkhanid Shrine Complex Natanz Iran

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Ilkhanid shrine complex at Natanz, Iran (Harvard Middle East papers) The Ilkhanid shrine complex at Natanz, Iran (Harvard ... The Sheikh Abdolsamad Mosque in Natanz Iran b"The center of the fa ç ade is composed as a triple arcade, behind the central arch of which there is a minaret with an inscription dated 725/1324-25.

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[Staff view: The Ilkhanid shrine complex at Natanz, Iran](#)

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14 1/2 by 14 3/16in. 36.8 by 36cm. DESCRIPTION. molded in relief and painted in cobalt-blue and brown

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luster with inscriptions against an intricate white-reserved ground of birds among scrolling lotus flowers and other blossoms, stylized Kufic in the lower border, the upper border decorated with alternating plants and two pairs of addorsed birds. From the shrine of Abd al-Samad at Natanz, Iran.

An Ilkhanid Luster-Painted Tile Natanz - Furniture

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Ilkhanid Shrine Complex Natanz Iran

The elements in the present complex date from 1304 with subsequent additions and restorations, such as the Khaneqah and Muqarnas vault. The tomb honors the Sufi Sheikh Abd al-Samad , and was built by the Sheikh's disciple, the Ilkhanid vizier Zain al-Din Mastari .

Natanz - Wikipedia

This pavilion constitutes the earliest dated example of an octagonal form in Iran and although the form is not

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unusual in tomb towers in Iran, the later extant examples are closed. The openness of the Natanz pavilion evokes the earlier open canopy tomb, and with such evidence, Blair argues that this pavilion was originally built as an imamzada or shrine for a descendant of the Prophet.

Masjid-i Jami (Natanz) | Archnet

Shrine Complex of Shaykh 'Abd al-Samad Minaret Zayn-al-Din Mastari the vizier of Öljaitü IL -Khan rebuilt this mosque and added the three-story minaret and naqāh around the tomb he built for the noted Sufi shaikh and mystic Abd al-Samad. K naqāh was a place for Sufi Dervishes to come together and live, worship and commune.

Arts of Islam: Shrine Complex of Shaykh 'Abd al-Samad

Sheikh Abdol Samad Mosque of Natanz Vahid Pourtajrishi 6/27/2014 Sheikh Abd al-Samad Esfahani was a noted holy man in Ilkhanid Iran who died at the end of the 13th Hijri Century. In the early 14th century (1308) the Il-Khanid Vizier Zain al-Din Mastari built the tomb and mosque and dedicated it to his master Sheikh Abdolsamad.

Sheikh Abdol Samad Mosque of Natanz - Masjed

Frieze Tile from Natanz At Natanz in Central Iran, the grave of 'Abd al-Samad (d. 1299), a leading Suhrawardi shaikh, was transformed into a major shrine complex by one of his disciples, Zain al-Din Mastari (d. 1312), a lieutenant of Sa'd al-Din Sivaji, chief vizier under Sultan Oljeitu.[1] Such monuments attest to the growing popularity and legitimization of Sufi, or mystical, orders in the Ilkhanid period.

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[Tile From an Inscriptional Frieze | The Metropolitan ...](#)

Natanz Iran - Shrine of Shaykh Abd al-Samad. Natanz is a small town between Isfahan and Kashan Iran that is home to an Ilkhanid period (1304) Shrine Complex built for a Sufi saint (Shaykh Abd al-Samad) [Read More](#). [Buy Photos](#).

[Natanz Iran - Shrine of Shaykh Abd al-Samad - AWanderer](#)

Hasan ibn `Ali ibn Ahmad Babavaih. On view at The Met Fifth Avenue in Gallery 455. Scholars have proposed that this large three-piece mihrab -shaped panel once adorned the tomb of the Sufi shaikh 'Abd al-Samad in Natanz. In addition to its selection of Qur'anic verses, the panel includes an inscription describing itself as the work of Hasan ibn 'Ali ibn Ahmad Babavaih, a known fourteenth-century tilemaker from Kashan.

[Hasan ibn `Ali ibn Ahmad Babavaih | Tile Panel in the form ...](#)

While the complex is understood as an Ilkhanid masterpiece of architecture and decoration, its earlier phases, with the exception of the octagonal domed structure , 3 are often only mentioned in passing, while later phases tend to be seen as

[On the Origins of the Shrine of ' Abd al-Samad in Natanz ...](#)

Description from ArchNet: The Great Mosque of Natanz is located on a site occupied since the Buyid period (tenth century). In the fourteenth century it took the form it does today. Today the mosque complex contains a four-iwan mosque, an octagonal sanctuary, a minaret, and a mosque from the 1930s fronted by a fourteenth-century khanqah portal.

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Workshop: Muqarnas

(Wednesday, August 29, 2018)11:44 Sheikh Abdol Samad Mosque of Natanz was built in 14th Hijri Century by Zayn al-Din Mastari in Ilkhanid reign era of Iran. The Center of Mosque Studies -Sheikh Abd al-Samad Esfahani was a noted holy man in Ilkhanid era of Iran who died at the end of the 13th Hijri Century.

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